

Khomeini

(Some facts)



By :

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Allaahu Rabbu Muhammadiin Sallaa 'Alaiehi Wa Sallama

(Allaah (Subhaanahu) is the Creator and sustainer of the Prophet

(Saiyyidinaa) Muhammad (Sallal Laahu 'Alaiehi Wa Sallam)

and sends peace and salutations to him

I think I owe it to my readers to first state my credentials. By Allaah's grace (*Al Hamdu Lil Laah*), it is my pride and privilege to be a right-guided and steadfast *Musalmaan: Muhammadii, Sunnee, Hanafee, Maatureedee*. I also am a believer in all the well-known and extant spiritual orders established by the great *Soofi* saints of Islaam (*Auliyah Allaah*) (Allaah be pleased with them), and owe allegiance to four of such renowned orders, namely, *Naqshbandiyah Qadiriyyah, Chishtiyah and Suhrawardiyyah*. I should also state why I have undertaken to write this tract. It is simply this. During the course of my recent tour of African country for the purpose of the propagation of the Faith, I found to my horror that many Muslim youths had come under the spell of Khomeini, erstwhile leader of the revolution of Iran. It had occurred simply because although the strident propaganda literature about the legendary exploits of the Iranian leader incessantly poured out by the Iranian Government had reached the era of these Muslim youths, but they had remained woefully ignorant about the beliefs and postulates held by the leaders of Shiite thought. I, therefore, felt that it was incumbent on me to expose the Shiite jurists and scholars, including Khomeini, through their own writings, so that Muslim youths become informed of the truth, and thus are able to remain steadfast to the tenets of the *Sunnee* faith, and protect their faith.

Now, let us see what that great savant of Islaam, Hazrat *Mahbuub-e-Subhaani*, Saiyyidinaa Shaiekh Abdul Qadir Jeelaani, better known as Hazrat Ghaus-e-A'zam (Allaah be pleased with him), has written about the Shiites in his book *Ghunyatut Taalibeen*.

On page 170 of the book, he says: “The Shiite faith is much akin to the Jewish faith. According to Allaamah Sha’bee, the “love” borne by the *Raafizis* (Shiites) is like the love borne by the Jews. The Jews hold that no man, unless he is from the House of David, is fit to be an *Imaam*. The Shiites reject the claim to *Imaamat* of any man who is not from the House of Ali Ibne Abi Taalib. The Jews are of the view that until Dajjaal appears and until Hazrat ‘Ieesaa (Allah’s peace and blessing be upon him) does not – delayed so long for one reason or another – descend from the heaven, it is wholly wrong to wage a holy war (*Jihaad*). Similarly, the *Raafizis* (Shiites) hold that unless *Imaam* Mahdi appears and unless the heaven testifies to his *Imaamat*, it is not permitted to unleash a war for the sake of Allaah. The Jews delay their *Maghrib* prayers (*Namaaz*) until the stars join together. Similarly, the Shiites delay their *Maghrib* prayers. The Jews say their prayers while removed from the *Qiblah* and a bit tilted from it. The Shiites do the same. The Jews move to and fro while saying their prayers. The *Raafizis* (Shiites) do likewise. While praying, the Jews let their outer garments touch the ground. The Shiites do likewise. The Jews deem the killing of every *Musalmaan* to be permitted to them. The Shiites hold the same view. The Jews do not attach any importance to the provision of *Iddat* (waiting period) for divorced women. The *Raafizis* also are like them in this matter. The Jews do not think that any harm attaches to pronouncing *talaaq* (divorce) thrice. The Shiites also believe likewise. The Jews tampered with the *Tauraat*. The Shiites tempered with the *Qur'aan*. They say that changes and distortions had already been made in the *Qur'aan*, and alterations had been affected in the arrangement of its verses. They further say that the order in which the *Qur'aan* was revealed has not been retained and the way it is now recited is not proved by a reference to the Prophet (Allah’s peace and blessings be upon him). The Shiites, therefore, maintain that additions and subtractions have been made in the *Qur'aan*. The Jews have enmity with Hazrat

Jibraa'eel (Allaah's peace be upon him), and they say that he is an enemy of them from amongst the angels. Similarly, one faction of the Shiites says that Jibraa'eel grossly erred in delivering (*Wah'y*) Allaah's Message to Hazrat Muhammad (Allaah's peace and blessing be upon him) instead of to Hazrat Ali for whom, according to them, it was in fact meant. The Shiites are liars. May they perish till Doomsdays!"

One of the giants among the scholars of the sub-continent, Shaah Abdul Azeez Muhammadi Dehlvi (Allaah have mercy on him), has written a remarkable book in denunciation of the obnoxious beliefs of the Shiites. It is called *Tuhfah Isnaa Ashariyah* and is available throughout the Arab and the non-Arab world in all four languages, Arabic, Persian, Urdu and English. Given below are some extracts from the book, exposing some of the contemptible beliefs of the Shiites, so that Muslim youths are able to know by themselves, instead of asking any *Mufti* (an expounder of Muslim law) whether persons holding such beliefs could be called *Musalmaan*.

Beliefs of the Shiites and the Raafizis (heretics):

- The *Qur'aan* extant today is not correct because the companions of the holy Prophet (Allaah's peace and blessings be upon him) have tampered with it.
- The "Gharaabiyah" faction of the Shiites maintains that *Jibraa'eel* (Peace be upon him) grossly erred in delivering (*Wah'y*) Allaah's Message. Originally intended for Hazrat Ali, it was wrongly delivered to Hazrat Muhammad (Allaah's peace and blessings be upon him).
- Three of the Caliphs, i.e. Hazrat Abu Bakr Siddeeque, Hazrat 'Umar Faarooq and Hazrat 'Usmaan Ghani (Allaah be pleased with them) were definitely not *Mu'min* and, as such, were also not fit to be *Ameers* and Caliphs.

- Whosoever bears love for Hazrat Ali Ibne Abi Taalib (Allaah be pleased with him) will be blessed with *Jannat* (Paradise), be he a *Mushrik* (polytheist) or a Jew or a Christian. On the other hand, whosoever bears love for the companions (*Sahaabah*) (Allaah be pleased with them) of the Prophet of Allaah (Allaah's peace and blessings be upon him) will go to Hell, whosoever good and righteous he may be and whosoever how much he may be in love with the House of the Prophet (*Ahl-e-Baite*) (Allaah be pleased with them).
- Cursing Hazrat Abu Bakr Siddeeque and Hazrat 'Umar Faarooq brings as much good reward (from Allaah) as reciting *Bismill-Laah* and, the food that is eaten after cursing 70 times these two personages is more blessed.
- Allaah sent all His Prophets and Messengers to the world merely to confirm Hazrat Ali's *Walaayat* (sainthood). Had there been no Hazrat Ali, Prophets would not have been created.
- Allaah's Prophets can lie and slander.
- Revelations used to descend upon Hazrat Ali Ibne Abi Taalib (Allaah be pleased with him).
- Allaah was so pleased at the assassination of Hazrat 'Umar Faarooq that He forbade the *Kiraaman Kaatibeen* (Respectful angels appointed by Allaah to write down good and bad acts of every person born into the world) from noting down the sins of people for three days.
- Pretending to be a *Sunnee* and saying prayers behind a *Sunnee* is as great a virtue as saying prayers behind a Prophet. This is meant to show that *Taqiyyah* (deception) by itself is a great virtue.

(May Allaah protect us from such beliefs!)

It should be noted that at present there are Shiites who protest

their ignorance about the above mentioned blasphemous beliefs, just as some Deobandi Wahaabi(★)propagandists deny knowledge of the blasphemous and altogether abominable ideas mentioned in their books by their predecessors.

Let us take heed that those who merely say that they have no such knowledge are not to be deemed separate and different from those who hold such blasphemous and wrong beliefs and propagate them unless they declare on oath that they do not subscribe to these views and also that they consider those who hold such views to be infidels, wicked and strayed.

Let him who say that it is not right to altogether condemn a person for doing one wrong deed reflect on the fate of *Shaietaan*, to whom all his prayers for millions of years, his beliefs in the oneness of Allaah (*Tauheed*) and all his knowledge was of no avail because of single misdeed he committed. It should be clearly understood that to be a *Mu'min* and a Muslim, it is absolutely essential to fully subscribe to all the essentials of the Faith, and denying any one of these is enough to condemn a man as an infidel.

Dear readers, there is absolutely no room for any doubt about the correctness and the truth of the Holy *Qur'aan*. *Qur'aan* is that miracle of my beloved holy Prophet (Allaah's peace and blessings be upon him) which has left the whole world helpless and powerless to compete with. But let us now consider the views the Shiites hold about the *Qur'aan*. On page 228, volume one, of the renowned book of the Shiites, *Usool-e-Kaafi*, *Kitaabul Hajjah*, (published by *Daar-ul-Kutub Al-Islaamiyah*,

(★) For details of the blasphemous and altogether abominable ideas held by the Deobandi Wahaabi propagandists readers may see my book. "*Deoband to Bareilly: (The Truth)*".

Tehran), it is stated thus: “It is narrated from Jaabir that he heard it from Abaa Ja’far (*Imaam Muhammad Baaqir* Allaah be pleased with him) that none amongst mankind could claim to have gathered the whole of the *Qur’aan* as it had descended. He who makes such a claim is a liar. No one gathered it in the manner it was sent down, and no one memorized it thus, except Ali Ibne Abi Taalib (Allaah be pleased with him) and the *Imaams* who come after him”.

May Allaah protect us from such vile thoughts!

On page 633 of volume 2 of the same book, it is stated that, “A man recited the *Qur’aan* in the presence of Abu Abdul Laah (*Imaam Ja’far Saadiq*) (Allaah be pleased with him) during which some words were recited in a manner which was not according to how people used to generally recite them. Upon this, Abu Abdul Laah (May peace on him) said: Do not recite like this but recite it as people have been reciting it till Imaam Mahdi makes his appearance. The *Qur’aan*, as it was originally sent down will be recited only when Imaam Mahdi appears on the eve of Doomsday, and then the *Qur’aan* scribed by Hazrat Ali will be brought out”.

Allaah protect us from such evil thoughts!

Renowned Shiites scholar of the 6th century A.H., Abu Mansoor Tabrasi, on page 254 of volume one of his book, *Al-Ihtijaaj Lit-Tabrasi*, published by *Matb’ah Sa’eed Mashhad-al-Muqaddasah*, Iran, and the 11th century A.H. Shiites researcher, Mullaa Muhsin Kaashaani, on page 32 of volume one of his book, *Tafseer As-Saafee*, published in Iran, have denied in clear terms the veracity and the truth of the *Qur’aan*.

Despite denying the veracity and the truth of the *Qur’aan*, Shiites scholars have yet written commentaries of the *Qur’aan*. Renowned Shiites commentator of the *Qur’aan*, Ali Bin Ibraaheem Al-Qumi, on page 35, volume one, of commentary, *Tafseer Qumi*

(published by *Mu'assisah Daar-ul-Kitaab Lit-Tabaa'ati Wan-Nashar, Qum - Iran*), explaining the *Qur'aanic* verse, “Of course, Allaah does not refrain from giving the likeness of even the smallest of things, be it a gnat in this verse or anything bigger than this”, says that “gnat in this verse refers to Hazrat Ali and the words ‘bigger than this’ refer to” Dear readers! I dare not, even in translation, name the most scared being, which the Shiites scholar has done in Arabic with abandon. Allaah protect me from committing such a profanity!

Readers will have no realization of the deep anguish I have been going through while reproducing such abominations. But it is a fact that whereas his *fatwaa* (religious verdict) of death against *Shaietaan* Rushdie has earned Khomeini all-round applause and approbation, people are generally not aware that Khomeini himself is guilty of a similar blasphemy. As a humble servant of *Ahle Sunnat* I deem slandering against anybody, to be a major sin. Readers would have, therefore, noticed that I have all along this tract been quoting from the writings of Shiite scholars along with the names of the presses from which they had been published and with the fullest sense of responsibility. The idea behind reproducing them is merely to make our simple but enthusiastic youths keep away from being influenced by the apparent charms of Khomeini’s so-called feats in the light of knowledge gained by them regarding this wicked faith (Shiism) and its followers.

On page 671 of the famous book of the Shiites, *Usool-e-Kaafi*, published from Lucknow, an assertion is made that Abu Abdul Laah (*Imaam Ja'far*) reportedly held that “the *Qur'aan* brought to Hazrat Muhammad (Peace and blessings be upon him) by *Jibraa'eel* (Peace be upon him) contained 17,000 verses.” Readers know that the Holy *Qur'aan* contains only 6,666 verses, while the Shiites believe that 10,344 verses have been expunged. This clearly means that,

according to the Shiites, Allaah failed to keep His promise which He himself made in the Book (*Qur'aan*) of preserving the *Qur'aan*. How ridiculous! (May Allaah forbid it!)

Several renowned Shiites scholars have repeatedly made the assertion that the extant version of the *Qur'aan* is not the original one, and the blame for saying so has been clearly pinned down on venerated *Imaams* of the House of Muhammad (Allaah's peace and blessings be upon him).

All Muslims know it full that *mut'ah* (temporary marriage) is forbidden. But a reliable Shiite scholar, Mullaa Fathul Laah Kaashaani, on page 493 volume 2, of his book, *Manhaj-us-Saadiqeen*, volume 2, published by *Intishaaraat e Ilmiyyah Islaamiyyah*, Baazaar Shiraazi Junb Nouroz Khan, writes the following and alludes it to the holy Prophet (Allaah's peace and blessings be upon him) himself. Mullaa Kaashaani asserts: "He who contracts *mut'ah* once gets the status of Imaam Husaien (Allaah be pleased with him); he who contracts it twice gets to the status of Imaam Hasan (Allaah be pleased with him); he who contract it thrice gets to the status of Hazrat Ali Allaah be pleased with him); and he who contract it four times gets to my status (that is to say, the status of the Prophet (Allaah's peace and blessing be upon him) himself)". Readers should realize how wicked would be the faith according to which contracting a forbidden act like *mut'ah* four times raises the person so doing to the status of the Prophet (Allaah's peace and blessing be upon him). May Allaah protect us from this wicked faith and its evils!

Shiites Shaiekhs, Toosi and Nu'maani, narrate the following from the 8th *Imaam*, Hazrat Razaa (Allaah be pleased with him):

"The sign of the appearance of Imaam Mahdi will be that he will appear in the nude in front of the sun, and a crier will announce that

the *Ameer-ul-Mumineen* has come again”. And Mullaa Baaqir Majlisi, on page 347 of volume 2 of the book *Haq-qul-Yaqeen*, published by *Intishaaraate Ilmiyah Islaamiyah*, asserts thus: “The first to owe allegiance to the (naked) Mahdi will be Muhammad (Allaah’s peace and blessings be upon him)”. According to the same book, “When our Imaam Mahdi will appear he will make alive (Hazrat) ‘Aa’ishah (Allaah be pleased with her) and take revenge on her on behalf of (Hazrat) Faatimah (Allaah be pleased with her)”. The same Mullaa Baaqir Majlisi writes: “Thus the two accursed men, (meaning, Hazrat Abu Bakr Siddeeque and Hazrat ‘Umar Faarooq Allaah be pleased with them), and the two accursed women (meaning, wives of Holy Prophet, Hazrat Saiyyidah ‘Aa’ishah Siddeeqah and Hazrat Saiyyidah Hafsah (Allaah be pleased with them), conspired among themselves to poison the holy Prophet (Allaah’s peace and blessing be upon him)” – page 610 of volume 2 of the book, *Hayaat-ul-Quloob*, published by *Intisharaate Jaawedaan*. This assertion clearly means that Allaah failed in His promise of protecting the holy Prophet (Allaah’s peace and blessings be upon him) from the people.

Those influenced by Khomeini himself might say that all this was not written by Khomeini himself. I should ask such of them to read what Khomeini himself has written on page 121 of the book, *Kashf-ul-Asraar*, published by *Intisharaate Mustafavi*. Khomeini exhorts his co-religionists thus: “Continue reading the Persian books written by Mullaa Baaqir Majlisi for the Persian speaking people so that you do not fall into the mischief of some kind of foolishness”. I put it to my readers whether supporting blasphemy does not itself constitute blasphemy! Also to be noted is this pronouncement by Khomeini:

“The belief that the status of our *Imaams* is such that it is not achievable by any of the angels who may be near to Allaah, or any Prophet (sent by Allaah), is one of the fundamentals of our Shiites

faith”, page 58 of *Vilaayaat-e-Faqaah*, published by *Intisharaat e Aazaadi*, Qum, Seh raah Mozah.

Such a bad transgression by Khomeini, Allaah forbid! Every *Mu'min* knows that, a non-Prophet can never be equal to a Prophet.

Dear readers! We of the *Ahle Sunnat Wa Jamaa'at* believe, in the light of the *Qur'aan* and the *Sunnah*, that all the companions (Allaah be pleased with them) of the holy Prophet (Allaah's peace and blessings be upon him) are true and steadfast *Mu'min*, are definitely entitled to *Jannat* (Paradise) and are exalted in ranks in the sight of Allaah. Allaah has Himself testified in the *Qur'aan* to the companions of the holy Prophet (Allaah's peace and blessings be upon him) being *Mu'min* and entitled to *Jannat*. Everybody is aware that Islaamic tenets are based on the news given in the *Qur'aan* and the *Hadeeth*, and not any news given by an *Imaam* (religious guide) or a *Mujtahid* (a supervisor of religious matters) or a *Mufti* (an expounder of Muslim law). And any words or actions of an *Imaam* (religious guide) or a *Mujtahid* (a supervisor of religious matters) or a *Mufti* (an expounder of Muslim law) should be rejected if it is opposed to the *Qur'aan* and the *Hadeeth*.

The greatest *Muhaddis* of the Shiites, Mullaa Muhammad Bin Ya'qoob Koleini, in volume 8 of his book, *Ar-Raudah Minal Kaafi*, published in Tehran, page 245, quoting *Imaam Muhammad Baaqir* (Allaah be pleased with him), writes: “After the demise of the Prophet (Allaah's peace and blessings be upon him), all his companions had become apostates, except Miqdaad Bin Aswad, Abu Zar Ghifaari and Salmaan Faarasi (Allaah have mercy and blessings on them).” On the next page 246 of the same book, he states: “The *Shaiekhain* (Hazrat Abu Bakr and Hazrat 'Umar Faarooq Allaah be pleased with them) departed from this world without seeking forgiveness and without repenting for what they had done to the

Ameer-ul-Mu'mineen Hazrat Ali Peace be upon him. Thus may Allaah and the angels and the people curse the two.”

We of the *Ahle Sunnat Wa Jamaa'at* condemn all such beliefs.

Mulla Baaqir Majlisi, in his book *Haq-qul-Yaqeen*, (page 342), in his usual abusive and filthy style, “likens (Hazrat) Abu Bakr and (Hazrat) ‘Umar to *Fir'aun* and *Haamaan*” (Allaah forbid). On page 259 of the same book, Mullaa Baaqir has expressed such filthiness about Hazrat ‘Umar (Allaah be pleased with him): “It is not necessary to repeat what has already been written in larger books about the meanness of the family background and about his (Hazrat ‘Umar Faarood Allaah be pleased with him) being born outside of wedlock”. (Allaah forbid)

The same Mullaa Baaqir Majlisi on page 522 of the same book dares to write his own filth and wickedness but uses the name of Hazrat Imaam Zaienul Aabideen (Allaah be pleased with him). Means it was his own filthy thought which he stated as Hazrat Imaam Zaien ul Aabideen’s reply. He writes that, “Someone asked (Hazrat Imaam Zaien ul Aabideen), inform me about the state of (Hazrat) Abu Bakr and (Hazrat) ‘Umar, Hazrat Imaam Zaien ul Aabideen replied, both were infidels. And whoever considers them their friend is also a infidel.” (Allaah forbid) And yet it is this Mullaa Baaqir whom Khomeini exhorts his followers to keep drawing inspiration from! Can Khomeini, even after this, be called a “leader and guide?” According to Khomeini’s elder leader Mullaa Baaqir Majlisi, believers of Hazrat Abu Bakr and Hazrat ‘Umar are infidels. Not only did Khomeini empathized on reading Mullaa Baaqir Majlisi’s books but also endorsed these writings of Mullaa Baaqir Majlisi.

Beside this, the greatest *Muhaddis* of the Shiites, Muhammad Bin Ya’qoob Koleini, on page 285 of his book, *Ar-Raudah Minal Kaafi*, volume 8 (published by *Daarul Kutub Al-Islaamiyah*, Tehran)

has used the name of Imaam Muhammad Baaqir (Allaah be pleased with him) for the assertion that “all except our Shiites are bastards”. It is mentioned in *Haqq ul Yaqeen*, volume 2, page 527, that, “on appearing, Imaam Mahdi will first kill all *Sunni ulama* before killing all other infidels”. And in *Tafseer Majma-ul-Bayaan* the text of this same *Hadeeth* is narrated by using the name of the holy Prophet (Allaah’s peace and blessings be upon him). (Allaah forbid!).

On page 521 of *Haq-qul-Yaqeen*, volume 2, such people who approve of the Imaamat and *Khilaafat* of Hazrat Abu Bakr Siddeeque, Hazrat ‘Umar Faarooq (Allaah be please with them) and who consider these two to precede Hazrat Ali (Allaah be pleased with him), have been called “*Naasibi*”. And Mullaa Baaqir Majlisi, in his writings says, “A ‘*Naasibi*’ is worst creature than a dog, but in the sight of Allaah a *Naasibi* is more disgraced and worst than a dog”. (*Haq-qul-Yaqeen*, volume 2, page 516).

Those who can agree to be worse than bastards and dogs, as claimed by Mullaa Baaqir Majlisi, who has been praised by Khomeini, may accept Khomeini as their “leader and guide”. But, thanks to Allaah, we of the *Ahle Sunnat Wa Jamaa’at* do not subscribe to such heathenistic beliefs and postulates.

Apart from Mullaa Baaqir Majlisi, let us see Khomeini’s own perverse thinking about Hazrat Abu Bakr Siddeeque and Hazrat ‘Umar Faarooq (Allaah be pleased with them). He writes: “Those people (Hazrat Abu Bakr and Hazrat ‘Umar Allaah be pleased with them) for the greed of governess and leadership had attached themselves for many years to the religion of the Prophet, and they had formed groups, it was impossible that according to the commands of the Qur’aan they stop their work (to govern or rule), in any way

possible they had to do their work, meaning they had to run their government anyhow, somehow.”, (page 114, *Kashful Asraar*).

On the same page of this very book, he further says: “They (Abu Bakr and ‘Umar Allaah be pleased with them) had nothing to do with Islaam and *Qur'aan*, except to seize worldly power, and had been using the *Qur'aan* as a smokescreen to fulfil their evil intentions”. At the end of this very book, Khomeini has given these headlines to various chapters: “Abu Bakr’s opposition to the text of the *Qur'aan*; Umar’s opposition to Allaah’s *Qur'aan*”. (*Kashful Asraar*, pages 114 and 117). On page 120 of this very book, Khomeini has headlined one of his chapters thus: “A glance at the babblers (*Ahle Sunnat Wa Jamaa'at*)”. While ranting against Hazrat ‘Usmaan (Allaah be pleased with him), Khomeini could not control/hold his pen even regarding Allaah. He says: “We worship that *Khudaa* (Allaah) and recognize only him as *Khudaa* (Allaah) who acts are based on mature wisdom and who does not do anything against the dictates of wisdom. Nor do we recognize such *Khudaa* (Allaah) who having built the edifice of justice and piety on the exalted foundation of devotion to *Khudaa* (Allaah), Himself paves the way for its destruction and ruin, and hands over leadership and governance to such oppressors and scoundrels as Yazeed, Mu'aawiyah and Usmaan”. (*Kashful Asraar*, page 107).

Reader would have noticed that Khomeini has used the words “oppressors and scoundrels” not only for Yazeed but also for the Prophet’s companions, Ameer Mu'aawiyah and *Ameer-ul-Mu'mineen* Saiyyidinaa Usmaan Ghani (Allaah be pleased with them), and that Khomeini get so excited in the process that he even refused to acknowledge Allaah and to worship Him because Allaah Himself had bestowed leadership and governance upon Hazrat Usmaan (Allaah be pleased with him). The insolent language which

Khomeini has used about Allaah reminds one of the belief held by the Magians (fire-worshippers) of ancient Iran that there two separate Gods, one of good and the other of evil. May the merciful Allaah protect us from such filthy beliefs and such filthy people!

I still have with me a small pamphlet (★) in which Khomeini has declared: “I will fulfil the mission which the holy Prophet (Allaah’s peace and blessings be upon him) failed to fulfil”. This pamphlet had been brought to the notice of members of the Federal *Majlis-e-Shoora* (Pakistan Parliament) at one of its sessions, and the feelings of the faithful throughout Pakistan had been inflamed by it, and I am sure a glance at other writings of Khomeini would reveal many other blasphemies uttered by him. Knowledge of the contents of this small booklet would convince the faithful that Khomeini and his Shiites faith have nothing to do with the *Qur'aan* and the *Sunnah*.

We are highly pleased and blessed that Allaah has raised us among the followers of His beloved and last Prophet (Allaah’s peace and blessings be upon him) and has allowed us to be among the right-guided *Ahle Sunnat Wa Jamaa’at*.

It is our faith that love of the holy Prophet (Allaah’s peace and blessings be upon him) and the great personages of his blessed family are the assets of the faith and the means to our redemption.

Having full faith in the commands given by the *Qur'aan* and *Sunnah* we bear witness that the Prophet’s caliphs Saiyyidinaa Hazrat Abu Bakr Siddeeqa, *Ameer-ul-Mu’mineen* Hazrat ‘Usmaan Ghani, *Ameer-ul-Mu’mineen* Hazrat ‘Ali Murtazaa and all the companions of

(★) To see the scanned copy of the pamphlet please check the last page of the book. (Publisher)

the holy Prophet, and all the revered spouses of the holy Prophet, and all the members of the Prophet's Household (Allaah be pleased with them) are the most venerated among the Muslim *Ummah*.

We also believe that there is no doubt in their greatness and truthfulness, in their sense of justice and honesty, in their faith and piety, in their devotion and prayers, in their knowledge and grace, and in their nobility and *Imaamat*.

All these are Allaah's chosen and blessed bondsmen, and bearing love to all of them is of the essence of the faith, and to be disrespectful and insolent to any one of them is most hurtful to us and is bound to bring upon us the wrath of Allaah and the displeasure of His Prophet (Allaah's peace and blessings be upon him).

It is our faith that the *Qur'aan*, from its sending-down to this day, is preserved in the original form and there is no possibility of any alteration or changes in it, for Allaah has made it incumbent upon Himself to preserve the *Qur'aan*. Therefore, the very thought that the *Qur'aan* has been altered, or can be altered, is a wholly reprehensible idea.

We are convinced that it is an act of blasphemy to doubt the veracity and truthfulness of even one word of the *Qur'aan*.

We hold that any sect which belies the *Qur'aan*, belies the traditions of the holy Prophet, or is insolent towards the holy Prophet, the spouses of the holy Prophet (Allaah's peace and blessings be upon him), the companions of the Prophet, the members of the Prophet's Household, and the saints (Allaah be pleased with them) ceases to belong to the Faith. We believe that all others are deviationists, except the right guided *Ahle Sunnat Wa Jamaa'at*.

May Allaah enable us to be steadfast to be the creed of the *Ahle Sunnat Wa Jamaa'at* and may we meet with death in this state. *Aameen!* May Allaah so ordain, for the sake of the holy Prophet (Allaah's peace and blessings be upon him), his companions, and the blessed ones who followed in their footsteps! *Aameen.*

*Wa Sallal Laahu 'Alaa Habeebihi Saiyyidinaa Muhammadin
Wa Aalihi Wa As haabihi Wa Sallam.*

(Wamaa 'Alaienaa Illal Balaagh)

Kaukab Noorani Okarvi
(Ghufira Lahu)

Karachi - 1990

فرزندان اسلام کی توجیہ کیلئے

ذیل میں تہران شاہزادہ مورخ ۲۹ جون ۱۹۸۰ء بیان ہوا رہا کہ امامت بیان اور دو توجیہ کے قابل غور پیچہ چوکہ ملٹی میڈیا نے اپنی تحریر میں ایران ٹیلیویژن کے قوی افتتاحیہ کے موقع پر اس بڑوں کی جگہ دن ایک امام اعلیٰ اسلام دو دن کا نام پہنچانے کے دعا اٹھیا۔ مقالہ اسلام پر کافر فرندوں سے اپنی بیوی کو وہ جو ہدوں میں دیکھ لے اس نام نہیں دادا مل و قوت کے افاظ پر غور کیے اپنے لئے ایک عجیب اپننا تھا۔ طور پر خود مرتب کریں یعنی کی تو توں کا ساختہ تین ایک دن تک اپنے لیکھتا توں گوئی میں اس کی قرآن اسلام خاتم النعموں میں حضرت محمد صلی اللہ علیہ وسلم کی حمدت پر قرار دکھنے کے لئے ہر قصہ اور کہنے کے لئے تریں تکریر ہے گویا معلوم خواہ و دو کوئی بھی ہوادار کیسی بھی مرتب کا مالک ہیں اس کو کچھ دوبارہ ایسی پانچ سو جو رسول اللہ صلی اللہ علیہ وسلم کے دعا میں کہنے کی وجہت نہ ہو۔

فقط امتن کا افسوس ہے۔



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PRICE 25 REALS

TEHRAN — Imam Khomeini inaugurating National Television's second network delivered yesterday a message marking the birth of the 12th Imam, Hazrat Mehdī, the Imam Zāmān (the Imam of the entire human race).

"The Imam Zāmān will bear the message of social justice for transforming the entire world, a task that even the Holy Prophet Mohammad was not wholly successful in achieving," Imam Khomeini said.

"Of all the celebrations for the Holy Prophet, the greatest for Muslims, the celebrations for the Imam Zāmān is the greatest for all humanity. I cannot call him leader because he was more than this, I cannot call him first because there is no second," the Imam declared.

لفظی ترجمہ تہران شاہزادہ جلد II نمبر ۲۹ جون ۱۹۸۰ء

تہران۔ قوی ٹیلیویژن کے دوسرے مرحلے کے افتتاح کے موقع پر امام جنتی نے تہران میں اکٹھا کر بارگویں امام زمان حضرت نہیں پیدا ہو گئے ہیں جو قوم انسانیت کے لئے امام ہیں۔ امام زمان بعاستی انسان کی تسلیق کریں گے۔ یہ دہم سے جس میں حضرت محمد صلی اللہ علیہ وسلم کا طرح کامیاب رہ جو سکے۔ امام جنتی نے کہا۔

اگر حضرت محمد صلی اللہ علیہ وسلم کے لئے خلیل ہے تو بیش امام شام انسانیت کے لئے عظیم تر ہے جسے میں آئیں۔ یہ دہنیاں کیم سکتا ہوں۔ وہ اس سے بھی زیادہ بیسیں میں آئیں اسی بھی نہیں کہ سکتا کیونکہ اُن کا کوئی شان نہیں۔ جنتی نے کہا۔